

Medical Affairs Committee

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Meeting Notice

To: Committee Members
From: Senator Danny Verdin, Chairman
Date: March 28, 2019
Subject: Committee Meeting

The Medical Affairs Committee will meet next **Thursday, April 4**
at **10:00** in **Room 308**.

Agenda

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1. [H. 4119](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY, RELATING TO GENERAL LICENSING PROVISIONS; SPEECH-LANGUAGE PATHOLOGY ASSISTANTS; AND CONTINUING EDUCATION, DESIGNATED AS REGULATION DOCUMENT NUMBER [4858](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Synopsis: The South Carolina Board of Examiners in Speech-Language Pathology and Audiology proposes to: amend R.115-1 to add "a diploma"; amend R.115-2(C)(3) to add "neurogenics"; modify R.115-2(D)(5) to cite to a regulation; clarify R.115-2(G) that direct supervision means on-site and in person; and add in R.115-6(A)(2) the National Black Association for Speech-Language and Hearing (NBASLH).
 2. [H. 4120](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF OCCUPATIONAL THERAPY, RELATING TO REACTIVATION OF INACTIVE OR LAPSED LICENSES; AND CODE OF ETHICS, DESIGNATED AS REGULATION DOCUMENT NUMBER [4854](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE

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Synopsis: The South Carolina Board of Occupational Therapy proposes to amend R.94-07 to provide more options to allow individuals to reinstate a license, and to amend R.94-10, its code of ethics, to achieve consistency with the national standards.

3. [H. 4121](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF MEDICAL EXAMINERS, RELATING TO REQUIREMENTS TO TAKE STEP 3 OF THE UNITED STATES MEDICAL LICENSING EXAMINATION, DESIGNATED AS REGULATION DOCUMENT NUMBER [4853](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Synopsis: The South Carolina Board of Medical Examiners proposes to amend R.81-80 to delete the requirement that the State Board of Medical Examiners of South Carolina administer Step 3 of the United States Medical Licensing Examination.

4. [H. 4123](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, RELATING TO LONG TERM HEALTH CARE ADMINISTRATORS BOARD, DESIGNATED AS REGULATION DOCUMENT NUMBER [4844](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Synopsis: The South Carolina Department of Labor, Licensing and Regulation, on behalf of the Board of Long Term Health Care Administrators, proposes to amend Regulation 10-21(D) to delete the fee for labels for license lists, delete the fee for criminal background checks, and reduce the license list fee from \$20 to \$10.

5. [H. 4124](#) -- Regulations and Administrative Procedures Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF LABOR, LICENSING AND REGULATION - BOARD OF PHARMACY, RELATING TO ADMINISTRATIVE CITATIONS AND PENALTIES, DESIGNATED AS REGULATION DOCUMENT NUMBER [4822](#), PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

Synopsis: The South Carolina Board of Pharmacy proposes to amend existing regulations to conform to Act No. 29 of 2015 and Act No. 91 of 2017. The Board further proposes to decrease the fine for a pharmacist-in-charge's violation of Act No. 91 of 2017.

6. [S. 366](#) -- Senators Davis, Hutto, McLeod and Kimpson: A BILL TO ENACT THE SOUTH CAROLINA COMPASSIONATE CARE ACT; TO AMEND CHAPTER 53, TITLE 44 OF THE 1976 CODE, RELATING TO POISONS, DRUGS, AND OTHER CONTROLLED SUBSTANCES, BY ADDING ARTICLE 20, TO PROVIDE FOR THE SALE OF MEDICAL CANNABIS AND THE CONDITIONS UNDER WHICH A SALE CAN OCCUR; TO AMEND SECTION 12-36-2120(69) OF THE 1976 CODE, RELATING TO EXEMPTIONS FROM THE SOUTH CAROLINA SALES AND USE TAX, TO PROVIDE THAT CANNABIS SOLD BY A DISPENSARY TO A CARDHOLDER IS EXEMPT FROM THE SALES TAX IMPOSED BY CHAPTER 36, TITLE 12; TO REPEAL ARTICLE 4, CHAPTER 53, TITLE 44 OF THE 1976 CODE, RELATING TO CONTROLLED SUBSTANCES THERAPEUTIC RESEARCH; AND TO DEFINE NECESSARY TERMS.
7. [S. 415*](#) -- Senators Davis and Hembree: TO AMEND SECTION 40-45-230(G) AND (H) OF THE 1976 CODE, RELATING TO THE EXAMINATION REQUIREMENTS FOR LICENSURE BY THE BOARD OF PHYSICAL THERAPY EXAMINERS, TO INCREASE THE MAXIMUM NUMBER OF TIMES A PERSON MAY ATTEMPT TO PASS LICENSURE BY THE BOARD FROM TWO TO SIX; AND TO AMEND SECTION 40-45-260 OF THE 1976 CODE, RELATING TO THE LIMITS ON ATTEMPTS TO PASS THE LICENSURE EXAMINATION FOR PHYSICAL THERAPISTS AND PHYSICAL THERAPY ASSISTANTS, TO INCREASE THE MAXIMUM NUMBER OF ATTEMPTS FROM TWO TO SIX.

8. [S. 416*](#) -- Senator Davis: TO DELETE SECTION 40-45-110(A)(4) OF THE 1976 CODE, RELATING TO THE BOARD OF PHYSICAL THERAPY EXAMINERS REFUSING TO GRANT LICENSES OR SUSPENDING, REVOKING, OR OTHERWISE RESTRICTING LICENSES ON THE GROUNDS OF PROVIDING PHYSICAL THERAPY SERVICES BEYOND THIRTY DAYS AFTER AN INITIAL EVALUATION OR TREATMENT DATE WITHOUT REFERRAL OF THE PATIENT TO A LICENSED MEDICAL DOCTOR OR DENTIST UNLESS INITIAL EVALUATION AND TREATMENT WAS MADE FROM A REFERRAL FROM A MEDICAL DOCTOR OR DENTIST.

** The inclusion of these items in the agenda is contingent upon actions of the subcommittee considering them on 4/3/19.*

The Committee will begin work on, and receive solicited testimony concerning, S. 366. Public input will also be received on this bill as follows:

Thursday, April 4	2:00 - 3:30	209 Gressette Building	<u>https://forms.gle/86UxQLmtOjF4c6jB7</u>
Thursday, April 11	2:00 - 3:30	308 Gressette Building	<u>https://forms.gle/eMuS3O9C2yCsgx2B7</u>

No sign-in sheet will be available at the time of the above meetings. Please use the hyperlink next to your preferred time to hold your place. All speakers should be prepared to conclude remarks in three minutes.

Written comments may be sent by Thursday, April 11 at 5:00 PM to smedicomm@scsenate.gov or to the attention of the Research Director at:

Senate Medical Affairs Committee
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